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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re U.S. Patent Application of

SUZUKI

Application Number: 10/821,889

Filed: April 12, 2004

For: DISK ARRAY APPARATUS

Attorney Docket No. ASAM.0120

Art Unit 2188

Examiner  
Hein, Gregory P.

Honorable Assistant Commissioner  
for Patents  
Washington, D.C. 20231

**COVER LETTER**

Sir:

[ x ] The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS ALREADY PAID	RATE	CALCULATION
Total Claims	15	15	(Over 20)	x \$50	0
Independent Claims	3	3	(Over 3)	x \$200	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$360	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED				x ½	
				TOTAL	0.00

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

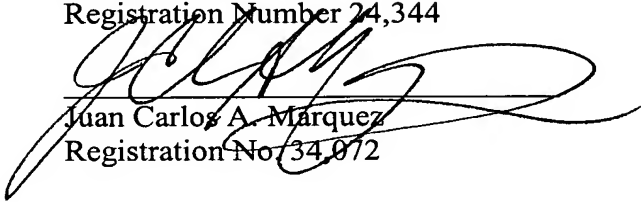
- [ x ] Response/Amendment  
(with Claim Amendments)
- [ ] Substitute Specification
- [ ] Assignment
- [ ] Letter to Draftsperson
- [ ] Terminal Disclaimer

- [ ] Petition to Make Special under 37 CFR  
§1.102(d) for Accelerated Examination
- [ ] Statements & Pre-exam search report  
with References
- [ ] Information Disclosure Statement with  
references

- [ ] Please charge my **Deposit Account Number** \_\_\_\_\_ in the amount of \_\_\_\_\_ to cover the fees for \_\_\_\_\_. A duplicate copy of this paper is enclosed.
- [ ] A check in the amount of \$ \_\_\_\_\_ to cover the fee is enclosed.
- [ x ] The Commissioner is hereby authorized to charge any additional fees associated with this communication, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

\_\_\_\_\_  
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\_\_\_\_\_  
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**November 7, 2005**



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<b>In re U.S. Patent Application of</b>	)	
	)	
<b>SUZUKI</b>	)	<b>Art Unit 2188</b>
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<b>Application Number: 10/821,889</b>	)	<b>Examiner</b>
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**Honorable Assistant Commissioner  
for Patents  
Washington, D.C. 20231**

**RESPONSE AND AMENDMENT UNDER 37 C.F.R. § 1.111**

Sir:

This is in response to the Office Action dated September 20, 2005, the period for response to which is set to expire on December 20, 2005. Please amend the above-identified application as follows: